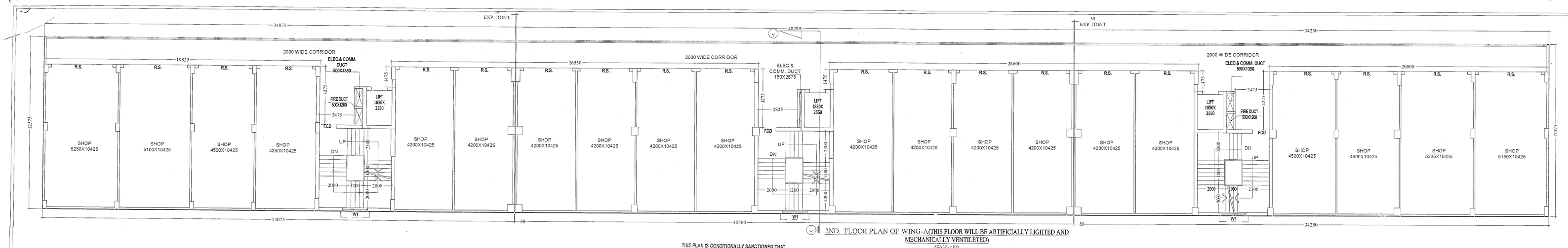


2ND. FLOOR PLAN OF WING-A(THIS FLOOR WILL BE ARTIFICIALLY LIGHTED AND MECHANICALLY VENTILETED)

SCALE-1:100

THIS PLAN IS CONDITIONALLY SANCTIONED THAT NO OBJECTION CESTIFICATE FROM FIRE SERVICE IS REQUIRED BEFORE OBJECTION OCCUPENCY CESTIFICATE

CONDITIONALLY APPROVED THE PLAN AND NOTICE REGARDING INSPECTION BEFORE LAY OUT PLAN & CASTING OF FOUNDATION & ROOF CASTING OF BUILDING IS ATTACHED

PLACED IN THE BUILDING COMMETTEE MEETING HELD ON 28.05.2021 & RECOMMENDED

Passed in the meeting of Board of Administrators Held on 19.05.2021

SILIGURI MUNICIPAL CORPORATION
PLAN No. 0100/2021 00092
DATE 06.10.2021
B.P.S. CELL, SILIGURI

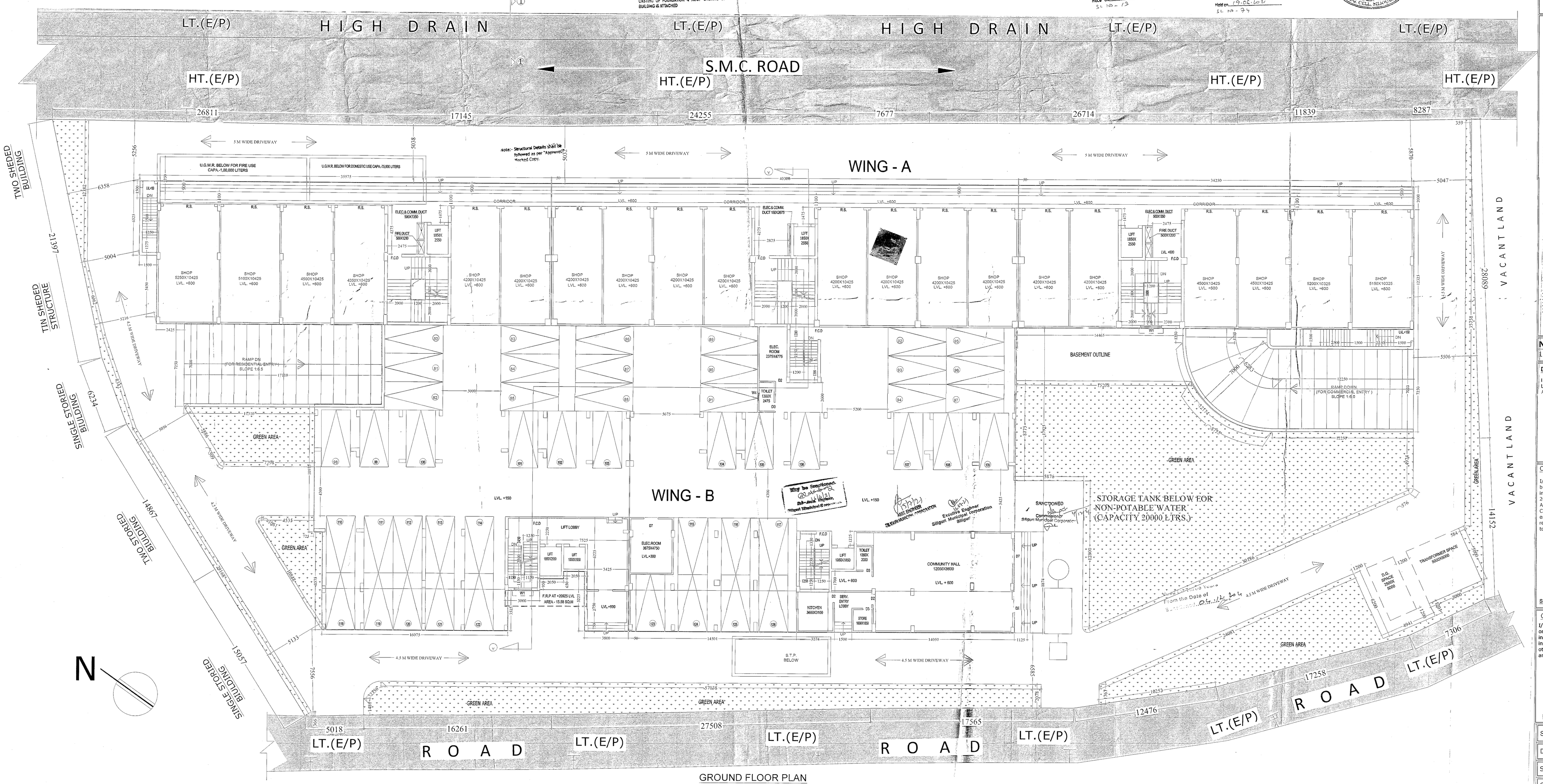
FLOOR USE DETAIL							
FLOOR	PARKING AREA	MERCANTILE AREA (SHOP)	RESIDENTIAL AREA	STAIRCASE & LIFT AREA	SERVICES AREA	TOTAL AREA	additional coverage
GROUND COVERAGE	------	------	------	------	------	3287.07	612.92
BASEMENT	2705.00	------	------	61.55	80.31	2906.86	------
GROUND	1175.00	1262.59	143.46	153.29	179.66	2914.00	------
1ST. FLOOR	------	1262.59	825.75	104.63+36.16= 140.79	------	2229.13	------
2ND. FLOOR	------	1262.59	825.75	104.63+36.16= 140.79	------	2229.13	------
3RD. FLOOR	------	393.61	825.75+868.98= 1694.73	104.63+36.16= 140.79	------	2229.13	------
4TH. FLOOR	------	------	825.75+1262.59= 2088.34	104.63+36.16= 140.79	------	2229.13	------
5TH. FLOOR	------	------	825.75+764.30= 1590.05	104.63+36.16= 140.79	------	1730.84	------
6TH. FLOOR	------	------	825.75	36.16	------	861.91	------
7TH. FLOOR	------	------	825.75	36.16	------	861.91	------
TOTAL FLOOR AREA	3880.00	4181.30	8819.58	991.11	259.97	18192.04	------

PROJECT:	PROPOSED B + G + 7 STORIED RESIDENTIAL CUM COMMERCIAL BUILDING
NAME OF OWNERS:	1. VICTOR TRADELINK PRIVATE LIMITED REPRESENTED BY ITS DIRECTOR SMT. PREMLATA BIHANI 2. DEEPAK ENTERPRISES, REPRESENTED BY ONE OF ITS PARTNER SMT. PREMLATA BIHANI.
LOCATION:	PRADHAN NAGAR, SILIGURI

LAND SCHEDULE

MOUZA:- SILIGURI
J.L. NO. :- 110(88)
PLOT NO :- 259(R.S.),288(L.R.)
KHATIAN NO.- 432, 433(R.S.),3343(LR.)
WARD NO. :- 2 UNDER S.M.C.
P.O. & P.S. :- PRADHAN NAGAR
SUB-DIV. AND
A.D.S.R.OFF :- SILIGURI
PARGANA :- BAIKUNTHAPUR,
DIST. :- DARJEELING.

SCHEDULE OF DOOR & WINDOW			
MKD.	SILL LEVEL	LINTEL LEVEL	SIZE
D1	-	2100	1100 X 2100
D2	-	2100	900 X 2100
D3	-	2100	750 X 2100
D4	-	2100	1000 X 2100
D5	-	2400	1000 X 2400
D6	-	2400	1000 X 2400
D7	-	2400	1800 X 2100
RLS	-	2100	AS PER ELE
F.C.D	-	1200	1200 X 2100
SD1	-	2100	2000 X 2100
SD2	-	2100	1600 X 2100
W1	1800	2100	1800 X 1350
W2	1500	2100	1500 X 1350
W3	1200	2100	1200 X 1350
W4	750	2100	750 X 1000
W5	1350	2100	1350X1350



GROUND FLOOR PLAN
SCALE-1:100

AREA STATEMENTSTATEMENT

1. LAND AS PER DEED :- 5852.843 SQ.M.
2. LAND AS / SITE :- 5805.545 SQ.M.
3. PERMISSIBLE GROUND COVERAGE :- 3773.60 SQ.M.(65%) 2902.77(50%)+870.83(15%)(SERVICES AND PARKING)
4. PROPOSED GR. COV. :- 3287.07 (56.62%) 2674.15 SQ.M (46.06%) +612.92 SQ.M (10.56%) (SERVICES AND PARKING)
5. BASEMENT AREA :- 2906.86 SQ.M.
6. GROUND FLOOR AREA :-2914.00 SQ.M

WING -A

7. FIRST FLOOR TO FOURTH FLOOR AREA :- 1367.22 SQ.M. (EACH)
8. FIFTH FLOOR AREA :- 868.93 SQ.M.

WING-B

9. FIRST FLOOR TO SEVENTH FLOOR AREA :- 861.91 SQ.M (EACH)
10. TOTAL FLOOR AREA :- 18192.04 SQ.M
11. TOTAL RESIDENTIAL AREA :- 13661.56 SQ.M (75.1%)
12. TOTAL MERCANTILE AREA :- 4530.48 SQ.M.(24.90%)
13. NO OF TENAMNT :- 95 NOS. (WING-A- 46 NOS. WING-B-49 NOS.)
14. TOTAL TENAMNT AREA :- 2674.76 SQ.M
a. WING-A TENEMENT AREA :- 2182.19 SQ.M.
b. WING-B TENEMENT AREA :- 492.57 SQ.M.
I. FLAT-A : 97.3 SQ.M.(AT 1ST. TO 7TH. FL. LVL.)
II. FLAT-B : 97.13SQ.M.(AT 1ST. TO 7TH. FL. LVL.)
III. FLAT-C : 97.13SQ.M.(AT 1ST. TO 7TH. FL. LVL.)
IV. FLAT-D : 97.46SQ.M.(AT 1ST. TO 7TH. FL. LVL.)
V. FLAT-E : 113.9SQ.M.(AT 1ST. TO 7TH. FL. LVL.)
VI. FLAT-F : 96.14SQ.M.(AT 1ST. TO 7TH. FL. LVL.)
VII. FLAT-G : 108.19 SQ.M.(AT 1ST. TO 7TH. FL. LVL.)
15. PERMISSIBLE F.A.R. :- 2.250
16. PROPOSED F.A.R. :- (18192.04-5152.29)/5805.545=2.246
17. REQUIRED NOS. OF PARKING :- 111 NOS.
18. PROPOSED NO. OF PARKING :- 126 NOS.
19. PERMISSIBLE HEIGHT OF THE BUILDING :- 40M.
20. PROPOSED HEIGHT OF THE BUILDING :- 25.5 M.
21. REQUIRED GREEN AREA (15% OF TOTAL LAND AREA) :- 870.83 SQ.M
22. PROPOSED GREEN AREA (15.02% OF TOTAL LAND AREA) :- 871.74 SQ.M
23. OCCUPANCY OF LAND :- RESIDENTIAL CUM COMMERCIAL
24. OCCUPANCY/USE OF BUILDING :- RESIDENTIAL
25. HOLDING NO. :- 141/37/50/A
26. APPROVED L.U.C.C. NO. - 5803/SJDA DATE- 05.04.21

NOTE :-

1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.

DECLARATION OF OWNER

I do hereby declare that the building proposed for construction shall be supervised by the B.A. / L.B.S. signing the building plan application or in his absence by any other B.A. / L.B.S. of the Appropriate Category and as approved by the Authority.

Victor Tradelink Pvt. Ltd — Director
DEEPAK ENTERPRISES — Partner

SIGNATURE OF OWNER'S

CERTIFICATE OF BUILDING PLAN

I/We do hereby certify that plans,elevations and other structural details of the proposed building on Plot no.- 259 , Ward no. - 2,under the jurisdiction of S.M.C. have been prepared in conformity with all relevant provisions under the West Bengal Municipal(Building) Rules 2007. This also to certify that all relevant 'No Objection' Certificate from the respective Authorities such as, Fire & Emergency Services Department, Airport Authority, Pollution Control Board, Telecommunication Department etc. as applicable in this regard, are also enclosed with the application for seeking approval of the plan to construct/ reconstruct/addition to/alteration of the building on the said plot.

RIYA BISWAS (B.Arch)
CA/2/131112919

SIGNATURE OF ARCHITECT / L.B.S.

CERTIFICATE OF STRUCTURE STABILITY

I/We do hereby certify that the foundation and superstructure of the proposed building on Plot no.- 259, Ward no. - 2,under the jurisdiction of S.M.C. have been personally inspected and also design by me/us will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other condition , if any, conforming to all stipulations of all relevant IS Code of Practice and National Building Code.

SANJEEV PAREKH
M.E.(STRUCT.) M.E.(CONST. ENG.)
B.C.E., ITE-F-0182024
I.S.P. NO. 1341/I.K.M.C.
I.S.P.(STRUCT.)-2/2-F.S.M.C.

SIGNATURE OF STRUCTURAL ENGINEER

Geo Technical Engineer, Cluster- 5
SND Empowerment Hombers-2-09
2nd floor, Station Road, Siliguri
Ph. No.9733345914
Email - sinhaankit@gmail.com

SIGNATURE OF GEO-TECHNICAL ENGINEER

SCALE:- AS SHOWN	GREEN ARCHITECTURE CONSULTING ENGINEERS PVT. LTD.
DATE - 01.10.20	1ST FLOOR, B.R. AMBEDKAR COMPLEX, HILL CART ROAD, SILIGURI - 734003
SHEET NO. :- 01/06	
CKD. BY:- K. K. ROY	
DRAWN BY:- SUJAN	